

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-678(A74460)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-678 APPLICATION/CLAIM NO.: A74460 CERT. NO.:

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/13/2002|PRIORITY: 08/13/2002|PUB BEGAN: 09/19/2002|PUB ENDED: 09/26/2002|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/16/2002|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/07/2003|PROOF DUE: 02/28/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 02/07/2053

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 0.018 cfs OR 13.01 acre-feet

SOURCE:

COUNTY: Millard COMMON DESCRIPTION: Snake Valley

POINT OF DIVERSION -- UNDERGROUND:

(1) N 5149 ft W 2786 ft from SE cor, Sec 08, T 24S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 113 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: existing well (Needle Point Well)

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 12842.

..... STOCKWATER: 464.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 08 T 24S R 19W SLBM	* : X: : *	* : : : *	* : : : *	* : : : *

OTHER COMMENTS*****

Quantification of Use:
4300 Sheep 11/1 to 4/30 = 181 days (11.94 Ac.Ft.)
70 Wild Horses 5/1 to 10/31 = 184 days (0.99 Ac.Ft.)
60 Antelope (year-long)= 365 days (0.08 Ac.Ft.)
Equivalent Livestock Units = 13.01(total Ac.Ft.)/.028 (ELU)= 464

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 01/09/2006|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/10/2006|PROOF DUE: 02/28/2011

FILED: 01/24/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/03/2011|PROOF DUE: 02/28/2015
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*****E N D O F D A T A*****
